



Board of County Commissioners Agenda Request

8A
Agenda Item #

Requested Meeting Date: April 28, 2026

Title of Item: Health & Human Services Building Renovation Update

<input checked="" type="checkbox"/> REGULAR AGENDA <input type="checkbox"/> CONSENT AGENDA	Action Requested:		<input type="checkbox"/> Direction Requested
	<input type="checkbox"/> Approve/Deny Motion		<input type="checkbox"/> Discussion Item
	<input type="checkbox"/> Adopt Resolution (attach draft)		<input checked="" type="checkbox"/> Information Only
	<input type="checkbox"/> Hold Public Hearing <i>*provide copy of hearing notice that was published</i>		

Submitted by: Jim Bright	Department: Maintenance
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Presenter (Name and Title): Jim Bright, Facilities Coordinator	Estimated Time Needed: 10 min.
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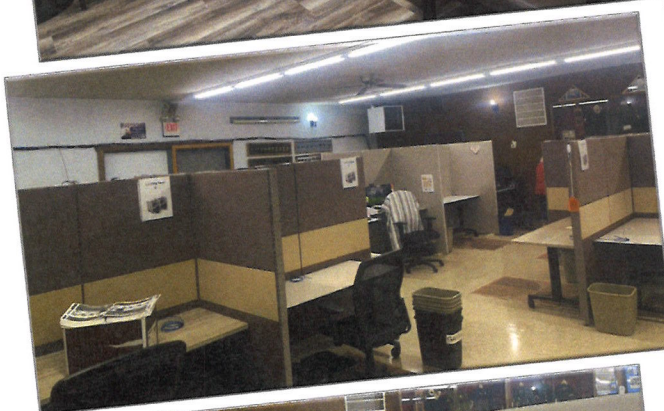
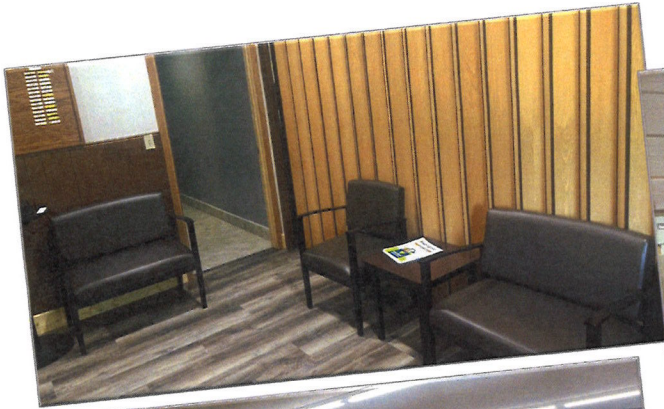
Summary of Issue:
Update on the Health & Human Services Building Renovation.

Alternatives, Options, Effects on Others/Comments:

Recommended Action/Motion:
Information Only.

Financial Impact:
Is there a cost associated with this request? Yes No
What is the total cost, with tax and shipping? \$
Is this budgeted? Yes No *Please Explain:*





VFW



September 2025



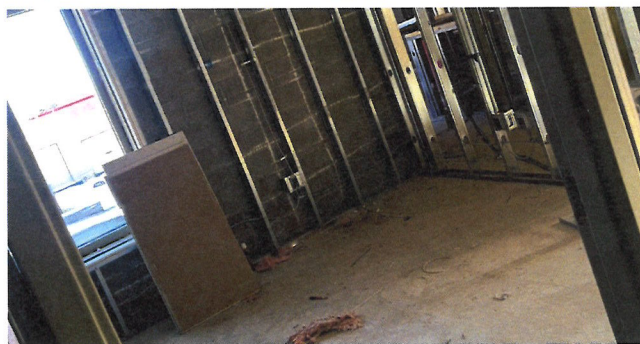
October 2025



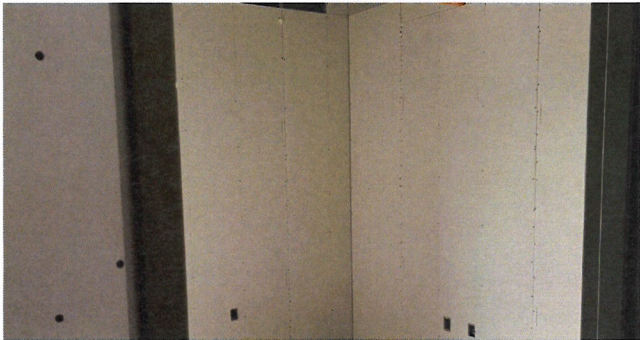
November 2025



December 2025



January 2026



February 2026



March 2026
